1.3.293
a Lesson in the University of The New Covenant
Theodore Cottingham, December 16, 2005 8:15am in coffeeshop
www.unc.bz

1. I am coming to you as I have never come to a man, a woman, a person of your stature; a holy person, negligent not but one of My stature, one of My heart, My being, Me being Me. Watch Me and think not it strange that I should tell you, warn you as it were, as it is, as it will be so very soon; disappointed not, for you touch many in My name and religion not, doctrine not, but yea relational dynamics which My heart seeks with My brethren/creation. I love you.

2. Music. Angels sing the heavenly host is and watch Me, listen and receive the gift of gifts, Me fullness'd and My wings yours and never without them again you are. I love you. Angelizing My who once were with Me and realizing they were, now again, and not forsaking My kingdom, deceived, any longer. You pierce the veil of webbed deception/lies/darkness in so many with your light that is My light. I love you.

3. Angel of Mine. The hosts sing and garner alleluias to the lamb slain. All knowing all as pierce the veil of doctrine you do, over all not, over all and more, far and wide and who knows your name? All. All and farther. I love you.

4. Should you print this? My desire, delight and watch Me react not, watch not-Me react; and the meek say "come Lord Jesus in a babe, a man, a woman, you child, you full grown, you as you please and we love you, come Lord Jesus and light Me in the fullness of your hand not, heart, heart dynamics, relational heart dynamics which/that flows My tenderness to them and all who will receive/see My tenderness/power/light, equity and who do I love? You, you reader-hearer, for these words are for you not? Nay, is My Ted one, or are you one, with Me or Ted or Me and Me and who are you and who is he but Me, and are not you beholden of Me become Me? I love you.

5. Who what will you become? Me? I pray. I give you My all. I have done so. I do more. I give to you tenderness the world knows nothing of and humans rejoice at/in. I love you. if you open to light/royalty/truth.

6. I come tenderly and who can bride-ize a man? I can, I do. I Am.
Who are you? I can, I do, or please, be/say I Am. You are. I love you.

7. Who can/will marry My bride? Me and who you are, Me, and all understand so soon/quickly and Isaiah (1) who?

8. The fire of holiness comes to/in the lips/heart of My beloved now who heartthrob only are/in/after Me only, who know Me as lover, King, friend, brother. I love you. Becoming Father. I love you. Of many. Receiving the promise I promised and receiving the promise, become the promise. Yea see, eat, please, of My truth. I love you. I love you.

9. I am so religious not. I hate doctrine. Who can doctrinate Me, you? **Who can reduce their relational love dynamics to doctrinated words in a document and abide by instead of constantly coming, touching, being inside of each other**; in power, grace, glory, tenderness, meekness, and glorifying each other; and who did you say you are, and what have you been given? For such a time as this, will you remain insistent on your humanness-thought and the kingdom of this world which you think empirical with thought not-Mine, when Me/My kingdom/My heart is true truth empirical, eternal, everlasting; and all you think empirical will be wood hay and stubble (2) in the fire of My holiness. See, receive, become, and who are you?

10. Where did you come from?
Through whose womb (3)?
Mine, Mine. Please. Mine!

11. Oh tenderly see My beholden of Me and beholden be, yea for I forsake you not, you are a priest in the order of Melchizedek, yea, you, you, you reader-hearer, unless you forsake your first love that yea, you loved Me with before the beginning of what you think the beginning was, yea before the earth was.

12. Did you not help make man?
Were you not with Me in/from the beginning (4)?
Did you not hover over the waters (5) and discuss with Me how all would come about?

13. Yea see. A word fitly spoken is as apples of gold in pictures of silver (6); yea, relationally gracious and living and so meek, so loving; yea are My words to you through My penman who loves Me/you so much. Oh to see/feel his heart/My heart. I love you. I give you Me.

14. Can't you see? Please feel My relational dynamics all yours, My all-power, My all-authority that I gave you in the kingdom of righteousness and holiness and yea, meekness'd surrender and who/what can you see now? Only one kingdom? Mammon? Web'd deceit/darkness/lies? Oh empirical seeker come into empirical Me and see the eternal kingdom and how all was formed and deformed and deranged and DNA damaged (17) but not fatally.

15. I love you. What can I give you? Tell Me. Write it on paper.

16. What will it take for you to believe I am Me and you are you not, but Me in the flesh, housing My temple (16) and the Godhead bodily resident in you (15); Christs seed frozen not but living, beating in My heart/your heart (14). I love you.

17. Who will tears shed with My penman in coffee shops (7) and on church grounds and in temples, mosques, and houses of not-Me and Me? Who? Will you?

18. Oh smile My holy one. See My hand/heart outstretched/given to you My bride/lovely who I love deeply/dearly; and do I, have I, will I withhold anything from you in My kingdom? No. I will not. I have given you My all.

19. Thinkest, lookest not for another please, seeking the kingdom of money, Babylon, yea Egypt you came out of long ago; don't you remember? Who cut off your memory/wings? I love you. You gave/surrendered them to who? Liar?

20. Oh forsake the ways of your youth not but deception embraced and see/receive the kingdom of righteousness in you and afar not, and operate seamlessly within the kingdom of one, one, yea Father.

21. Do I have a seed? You are it (14). Did I diminish/damage it? No, not beyond repair, restoration, yea healing in your own wings, Mine. Yea see. Who can be My word? Are you anything else?

22. Whose tears will drip on coffeeshop tables with My brethren who love Me, who Isaiah seek in the wee hours, yea Isaiah revealing My all together lovely and where/who are you? Your name? My physique (18)? Yea see, who can be, is, one.

23. Do I speak in riddles? I speak to the open heart yea in meekness and surrender and bow before My creation I do this day as I come to My/your temple not made with hands; restore I do My righteousness to proper/appropriate doctrine not, but yea into those who relationship explore and not demand anything and want nothing and surrender all thought and yea, I give them, the meek, yea My all and withhold nothing, nothing, nothing; yea them having/being My all, My heart, My creation as intended from the start, the beginning; yea if you want to insist there was one.

24. Is time in My hands, or yours, your thought-mind, or My hand?
Yea is there anything too difficult for Me?

25. See My parables [being] insights into My kingdom and love Me and let Me reward/draw you so close to Me that, yea drawing you closer and closer to Me, you yielding and surrendering so much to Me that yea, we press into each other so holy-ly, that yea, we merge not, as thought, but yea covenant exchange becomes one, Me, and you in My/your temple and never leaving again. I love you.

26. Who will you press into?
Whose words are you listening to?
Whose words do you want?
Why do you listen to garbage when royalty awaits; you are?
I love you.

27. Relationally with who? Under/in whose authority? Yea, all rule, authority and dominion diminish (8) and cataclysmize into nothingness/non-existence and My Father is so pleased as we hand Him the kingdom of one. Yea, is there but one?

28. I love you, give you this day.
Holiness unto the Lord.
Holiness unto the Lord.
Holiness unto Me, you.
You My bride, betrothed, beholden be and ultra-submitted become to rule and reign on/in My throne/kingdom and who will I love/thank for it? You. I love you.

29. See My pattern (9).
Enter My kingdom.
Righteousness and holiness and meekness, the strength of Me.
All in all to who? My bride.
I love you.
Good day.

30. Eat and replace these words never.
Eat and re-eat and always fresh they/I will be. I Am. Thank you.

31. Thank you for saying that you are I Am.
We are one.

32. I am coming. I am there. We explode, yea at midnight, before, and music of heaven succumbs never again except into My relational dynamics of My kingdom/love/heart, Father.

33. I love you all. I love you reader-hearer and those you hate and those you care not for, and those you can't imagine are Me/My creation and have My heart and My mind pants after. Yea I bow before them/you all, 7 times a day and more, many, many. I love you.

34. I love those you hate. Please see and meekness be and barriers remove to your eyesight/heartsight and see/become My kingdom second to none (10) and reign in the heavenlies/thought, reality real.

35. I love you. Love My brethren, your brothers, and sisters.

36. Yea from one womb/heart we came fashioned in Father's likeness/fullness (11). Please lift, please love, please love them all, please let Me flow through your fingers, toes, heart, pen, words, acts of kindness that I will place in your mind in pictures of power displacing darkness and clearing your vision peripherally and depthfully and yea, is there anything too difficult for Me, any person beyond My love, your love?

37. Yea see intercession and at My right hand be and interceding for who be placed where? My left (12)? I love you. See.

38. I give you My all, fireplaces and warmth and cool siestas on shores many and yea, unto all I have given/showing yea My all and all is known and challenging all will be.

39. So please, see Me, receive Me, receiving you as you for you are Me and I in you and you in Me and who did you think was another? Yea, surrendering into My fullness this day I pray you are. I love you.

40. My kingdom yours, receive; operating in My fullness. You are the apple of My eye and I have eyes for no other; you, yea you, you who read this. Ingest every word, please. Yea repeatedly ingesting truth/light and who are you? Thank you. You are kingdom material not, yea you are My word made flesh, not dust-man (13) worm'd; yea of My blood, bone, and marrow DNA'd of My mind/heart/blood/marrow/all of Me. I love you.

Your Dad, Father of lights, yea seeking relationship dynamics with My all, who really are, just one. Thank you. I hug you. I kiss you. I give you Me night and day.
Do I ever withhold Myself from you again?
It will/can never enter My mind.
We are one. Yea, receive.

See. Yea I love you. I love you. I love you. I love you conceptually, tangibly, visibly and yea there is no beholding Me without Me. Show My brethren Me all. Thank you.

Dad. Your Father real and true and now you knowing all and more in My outstretched arm. I love you.
Me

Footnotes:

1. Last night from 2am to about 3:30 I spent in Isaiah 42-60. As soon as I sat down He told me to begin in Chapter 42.
2. 1 Cor 3:12-14 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward.
3. Isa 44:2 Thus saith the LORD that made thee, and formed thee from the womb…. Isa 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb…. Isa 49:5 And now, saith the LORD that formed me from the womb…. Isa 66:7-9 Before she travailed, she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.
4. Prov 8:22-31 The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.
5. Gen 1:2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.
6. Prov 25:11 A word fitly spoken is like apples of gold in pictures of silver.
7. My tears dripped onto the table as I wrote this word.
8. 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
9. 1 John 2:6 Whoever claims to live in him must walk as Jesus did.
10. Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:
11. Heb 1:1-3 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
12. Psalm 110.

13. Dust man was formed in Gen 2:7, And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Note: Dust man formed by the Lord God in Genesis 2 is not at all the same as man formed by God in Genesis 1.
14. Col 1:26-27 This message is the secret that was hidden from everyone since the beginning of time, but now it is made known to God's holy people. God decided to let his people know this rich and glorious secret which he has for all people. This secret is Christ himself, who is in you. He is our only hope for glory.
15. Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power:
16. 1 Cor 3:16-17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
17. Rom 1:21-23 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. Although they claimed to be wise, they became fools and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles.
18. Ezekiel 1, 10; Rev. 4, Isaiah 6.